**WEDNESDAY, MARCH 22, 2017**

**DOG PARK COMMITTEE**

**CHAIRWOMAN MELISSA A. MURRAY PRESIDING**

**5:00 P.M. – 2ND FLOOR CONFERENCE ROOM**

**AGENDA**

1. **CALL TO ORDER**
2. **INTRODUCTIONS**
3. **INITIAL DISCUSSION OF FUTURE DOG PARK PARAMETERS**
4. **ADJOURNMENT**

For additional information or to request interpreter services, or other special services for the hearing impaired, please contact City Clerk Christina Harmon-Duarte three days prior to the meeting at (401) 762-6400, or by the Thursday prior to the meeting.

**Posted on March 20, 2017**